

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 27 1981
 Returned to applicant for correction JUL 1 1981
 Corrected application filed _____
 Map filed JUL 8 1981

The applicant Bryan K. Hafen & Dawn N. Hafen
Box 158, of Mesquite,
Street and No. or P.O. Box No. City or Town
Nevada 89024, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 320
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 or from a
point which is S 68° 11' 20" E. 465 ft. from the SW cor. Section 25, T.55,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
R60E, M.D.B. & M.
6. Place of use Sec. 14: S $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 23: NE $\frac{1}{4}$ & N $\frac{1}{2}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 24: W $\frac{1}{2}$ SW $\frac{1}{4}$ &
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 26 NE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 25: W $\frac{1}{2}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 36: N $\frac{1}{2}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ &
NE $\frac{1}{4}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ NE $\frac{1}{4}$, & N $\frac{1}{2}$ SE $\frac{1}{4}$ all T.55, R.60E MDB & M.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump to pipe & sprinklers

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....2 years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Used to supplement spring water flood irrigation from Crystal springs.

By /s/ Brent R. Woolsey (Agent)
Box 465 Signature, applicant or agent
Indian Springs, NV 89018

Compared vjw/sg

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. Michael Turnipseed, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11th day of June
A.D. 19 96

[Signature]
State Engineer